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ZABIBAH AND THE KING, ... he told a team of ghostwriters what to write. In this case, he told

them to write a lovely medieval king named Hussein, who heroically befriends Zabibah, an unhappy woman whose husband rapes her. ... Whilst skimming through this ebook of poetry a while back I wasn't sure what I thought about it.

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“The participation if women in some armies in the world is in reality only symbolic. The talk about the role of Zionist women in fighting with the combat units of the enemy in the war of 5 June 1967 was intended more as propaganda than anything real or substantial.

Zabiba and the King by Saddam Hussein - Goodreads

WHAT IS IT ABOUT? Zabiba and the King is an allegorical love story between a mighty king (Saddam) and a simple, yet beautiful commoner named Zabiba (the Iraqi people). Zabiba is married to a cruel and unloving husband (the United States) who forces himself upon her against her will. This act of rape is compared to the United States invasion of Iraq.

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**Saddam Hussein (Author of Zabiba and the
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Zabibah and the King (Arabic: **كل مل او ة بي بز Zabībah wal-Malik), also transliterated Zabiba and the King, written in 2000, is a novel that the CIA believes was written by Saddam Hussein, probably with the help of some ghostwriters. The plot is a love story about a powerful ruler of medieval Iraq and a beautiful commoner girl named Zabibah.**

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Zabibah and the King (كل مل او ة بي بز** , or Zabibah wal-Malik), written in 2000, is a novel that the CIA believes was written by Saddam Hussein, probably with the help of some ghostwriters. The plot is a love story about a powerful ruler of medieval Iraq and a beautiful commoner girl named Zabiba. Zabiba's husband is a cruel and unloving man who rapes her.**

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Though at times eloquent and expressive, the
term that most accurately describes Saddam
Hussein's allegorical love story (though that
categorization itself can easily be challenged) is
dense. Its characters are philosophical and
introspective, and while there is a romance
between Zabiba, a common woman and Arab,
the king, they both are more likely to be having
socio-political discussions than ...

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