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Tejaswini Niranjana is the author of
*Siting Translation: History, Post-
structuralism and the Colonial Context*
(Berkeley, 1992), *Mobilizing India:
Women, Music and Migration between
India and Trinidad* (Durham, 2006),
and Musicophilia in Mumbai
(forthcoming, 2019). Her most recent
edited volumes are with Wang
Xiaoming, *Genealogies of the Asian
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*The act of translation, Tejaswini
Niranjana maintains, is a political
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Derrida, and de Man to show that
translation has long been a site for
perpetuating the unequal power
relations among peoples, races, and
languages.*

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*Siting Translation. History, Post-
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Context, Tejaswini Niranjana.*

*University of California Press, 1992,
204 pages. Taina Teronen is a
journalist and translator of Finnish
origin who regularly contributes to
Africultures.*

*Siting Translation: History, Post-
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*History, Post-structuralism, and the
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By Tejaswini Niranjana. Berkeley:
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*Niranjana, Tejaswini; ... For example,
words such as "contested" (appearing*

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twice in the second sentence of the book), "problematic of", "siting X", etc., all seem as if they could have just as well been stated in clearer English without losing much.

Siting Translation: History, Post-Structuralism, and the ...

title = "Siting translation : history, post-structuralism and the colonial context", abstract = "The act of translation, Tejaswini Niranjana maintains, is a political action. Niranjana draws on Benjamin, Derrida, and de Man to show that translation has long been a site for perpetuating the unequal power relations among peoples, races, and languages.

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*structuralism and the ... The act of
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maintains, is a political action.*

*Niranjana draws on Benjamin, Derrida,
and de Man to show that translation
has long been a site ... Niranjana
urges post-colonial peoples to
reconceive translation as a site for
resistance and ...*

*Siting Translation History, Post-
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*The act of translation, Tejaswini
Niranjana maintains, is a political
action. Niranjana draws on Benjamin,
Derrida, and de Man to show that
translation has long been a site for
perpetuating the unequal power
relations among peoples, races, and
languages. The traditional view of
translation underwritten by Western
philosophy helped colonialism to*

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*construct the exotic "other" as
unchanging and ...*
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