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but those are fairly
minor quibbles.

Tao - Wikipedia
Li, Confucian
concept often
rendered as "ritual,"
"proper conduct,"
or "propriety."
Originally li denoted

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court rites
performed to
sustain social and
cosmic order.
Confucians,
however,
reinterpreted it to
mean formal social
roles and
institutions that, in
their view, the
ancients had
abstracted from
cosmic models to

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Buddhist Influence
on the Neo-
Confucian Concept
of the Sage
Li Ao wrote that a
sage is enlightened
when he is master of
his emotions.

Ch'eng Yi also
wrote that the sage
is one who controls
his emotions of joy,

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Influence on Taoism
Neo-Confucianism
was not the only
system affected by
Buddhism; Taoism
was also subjected
to its all-pervading
influence.

Neo-Confucianism -
Wikipedia

The flowering of
Taoist poetry

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occurred in the Tang Dynasty, with Li Po (Li Bai) and Tu Fu (Du Fu) as its most esteemed representatives. An excellent online resource for a sampling of Taoist poetry, along with inspiring commentaries, is Ivan Granger's Poetry-Chaikhana ,

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from which the following two biographies and corresponding poems have been reprinted.

6 Taoist Poets - Li Bai, Tao Qian, Sun Buer, Hanshan and ...

The word "Tao" (?) has a variety of meanings in both

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ancient and modern Chinese language. Aside from its purely prosaic use to mean road, channel, path, principle, or similar, the word has acquired a variety of differing and often confusing metaphorical, philosophical and religious uses. In

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most belief systems,
the word is used
symbolically in its
sense of 'way' as the
'right' or 'proper'
way ...

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[Timothy Hugh Barrett] -- "Neo-Confucianism, the state sponsored orthodoxy of China's later empires, is now recognised as an important key to understanding China. This study looks at the roots of Neo-Confucianism

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in an age ...

Timothy Hugh
Barrett, Li Ao
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He is the reputed
author of the Tao Te
Ching, the founder
of philosophical
Taoism, and a deity
in religious Taoism
and traditional
Chinese religions. A

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semi-legendary figure, Lao Tzu was usually portrayed as a 6th-century BC contemporary of Confucius , but some modern historians consider him to have lived during the Warring States period of the 4th century BC. [7]

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Taoist or Neo-
confucian?. By T.H.
Barrett ...

This study looks at
the roots of Neo-
Confucianism in an
age when Buddhism
and Taoism had
eclipsed the
Confucian tradition
in importance. Li Ao
(c. 772-836 A.D.),
though generally
acknowledged as

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the forerunner of
Neo-Confucianism,
is still regarded as
deeply influenced by
Buddhism.

THE BUDDHIST
CONTRIBUTIONS
TO NEO-
CONFUCIANISM
AND TAOISM

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(London Oriental
Series) by T.H.
Barrett.

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Buddhism -
Classical
Historiography for
Chinese History ...
Li Bai was part of

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the group of Chinese scholars called the "Eight Immortals of the Wine Cup" in a poem by fellow poet Du Fu. ... Also Known as T'ao Ch'ien or T'ao Yuanming ... Hanshan draws heavily on Buddhist and Taoist themes.

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Barrett. (London
Oriental Series Vol.
39.) pp. xiv, 178,
Oxford etc., Oxford
University Press for
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Ao. Timothy Hugh
Barrett - 1978 -
Dissertation, Yale
University Die
Wirtschaftsethik der
Weltreligionen
Konfuzianismus

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Und Taoismus
Schriften 1915-1920.

Laozi - Wikipedia
Neo-Confucianism
(Chinese: 宋明理学;
pinyin: Sòng-Míng
lǐxué, often
shortened to lixue
(宋明理学) is a moral,
ethical, and
metaphysical
Chinese philosophy
influenced by

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Confucianism, and originated with Han Yu and Li Ao (772–841) in the Tang Dynasty, and became prominent during the Song and Ming dynasties under the formulations of Zhu Xi.

Li Ao Buddhist

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Buddhism grew closer. Barrett further adduces Li Ao's caution throughout his career concerning Buddhism and Taoism as evidence that later claims concerning Li's religious conversion are of dubious reliability (pp.

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37-41). Having dispensed with the myth of a Buddhist Li Ao, Barrett uses Chapter 3 to reconstruct Li's social circle. Intellectual ...

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oxford: oxford ...
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buddhist taoist or
neo confucian will
come up with the
money for you more
than people admire.
It will guide to know
more than the
people staring at
you. Even now,
there are many
sources to learning,
reading a
photograph album
yet becomes the

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first marginal as

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In Li Ao's case, it is certain that he was interested in Buddhism, especially in the Ch'an sect, and also had an intimate friendship with Liang Su. 18

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Therefore, though his effort took the form of discussion in Confucian terms, the driving influence of Buddhism behind him is quite clear, particularly on the topic of self-cultivation which will be discussed later.

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Confucian?.Curzon
Books, University of
Hawaii, 1992.---

"Was Rhere an
Imperial Distribution
of Buddha Relics in
Ninth-century
China?" Bulletin of
the School of
Oriental and African
Studies Volume 68
Issue 03 October
2005: 451-454.;

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Benn, James A.

"Written in Flames:
Self-Immolation in
Sixth-Century
Sichuan."

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