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J A Haslam G R  
Divided America. Americans are more divided than ever, gridlocked over social issues, race, gender and the economy. In this series, The Associated Press explores what divides us and how deep those divisions run.

Divided America | Associated Press  
Edwin Haslam (1932–2013), physical organic chemist and an author of books on polyphenols; Edwin Loku Bandara Hurulle (1919–2009), Sri Lankan Sinhala diplomat, Provincial Governor; Edwin N. Hubbell (1815–1897), American politician; Edwin Hubble (1889–1953), American astronomer for whom the Hubble Telescope is named

Edwin - Wikipedia  
Self-categorization theory is a theory in social psychology that describes the circumstances under which a person will perceive collections of people (including themselves) as a group, as well as the consequences of perceiving people in group terms. Although the theory is often introduced as an explanation of psychological group formation (which was one of its early goals), it is more ...

Self-categorization theory - Wikipedia  
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Job sectors | Prospects.ac.uk  
Mallatt, J., J. R. Garey, and J. W. Shultz. 2004. Ecdysozoan phylogeny and Bayesian inference: first use of nearly complete 28S and 18S rRNA gene sequences to classify the arthropods and their kin.

Arthropoda - Tree of Life Web Project  
Introduction. Algae have been part of the human diet for thousands of years, based on archaeological evidence from 14,000 yBP in Chile (Dillehay et al. 2008) and early written accounts (e.g., in China, 300 A.D.; in Ireland, 600 A.D.; Newton 1951; Tseng 1981; Aaronson 1986; Turner 2003; Gantar and Svircev 2008; Craigie 2010). In North America, the Tsimshian First Nations' people named the ...

Algae as nutritional and functional food sources: revisiting our ...  
Objectification and the attribution of mind and moral status. Viewing another person as an object, or less than fully human, is fundamentally an act of denying that a person has mental abilities and moral status [2, 16]. Previous research shows that when thinking about the mind of another person, people perceive them using two dimensions: mental agency and mental experience [].

What drives female objectification? An investigation of appearance ...  
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