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Evolutionary Epistemology, Language and Culture - A Non ...

For the first time in history, scholars working on language and culture from within an evolutionary epistemological framework, and thereby emphasizing complementary or deviating theories of the Modern Synthesis, were brought together.

Evolutionary Epistemology, Language and Culture: A Non ...

Evolutionary Epistemology, Language and Culture – a Non-Adaptationist Systems Theoretical Approach.

Evolutionary epistemology, language, and culture : a non ...

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EVOLUTIONARY EPISTEMOLOGY, LANGUAGE AND CULTURE

Evolutionary epistemology (EE) is about developing a normative framework, based upon evolutionary thinking, that can explain all of an organism's phylogenetic and ontogenetic evolution. (1) EE is sketched as an inter- and transdisciplinary field that evolved out of naturalized epistemology as a reaction against logical empiricism and sociology of knowledge.

Evolutionary Epistemology | Internet Encyclopedia of ...

Language does change, of course, but it does in the same way as other social artefacts change.

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Language change is not different from the changes we observe in money, laws and other institutions and tools. More specifically, language changes in two distinct ways: lexically and grammatically.

Mario Alinei Darwinism, traditional linguistics and the ...

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Evolutionary epistemology, language and culture : a non ...

language and culture. Evolutionary epistemology (EE), a term coined by Donald T. Campbell, is an academic discipline that grew out of naturalized philosophy and philosophy of science. For a long time EE has been made equivalent to the sloganistic one-liner introduced by Michael Ruse, who said that evolutionary epistemology is about taking Darwin seriously.

Cultural evolution - Wikipedia

Evolutionary Epistemology. Evolutionary Epistemology (EE) is a naturalistic approach to epistemology and so is part of philosophy of science. Other naturalistic approaches include sociological, historical and anthropological explanations of knowledge.

Evolutionary Epistemology - Bibliography - PhilPapers

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Evolutionary Epistemology (Stanford Encyclopedia of ...

Evolutionary Epistemology. The new phase of science evolution is characterized by totality of and object of cognition and technology (high-hume). As a result, forming of network structure disciplinary matrix modern are «human dimensional» natural sciences and two paradigmal «nuc (attraktors).

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EVOLUTIONARY EPISTEMOLOGY, LANGUAGE AND CULTURE

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(PDF) Evolutionary Epistemology, Language and Culture – a ...

Evolutionary epistemology, language and culture : a non-adaptationist, systems theoretical approach [Nathalie Gontier; Jean Paul van Bendegem; Diederik Aerts;] -- Aims to make clear that a specific inter- and transdisciplinary approach is one of the next crucial steps that needs to be taken, and that we want to unravel the secrets of phenomena such as language ...

Evolutionary Epistemology, Language and Culture - Nathalie ...

Cultural evolution is an evolutionary theory of social change. It follows from the definition of culture as "information capable of affecting individuals' behavior that they acquire from other members of their species through teaching, imitation and other forms of social transmission". Cultural evolution is the change of this information over time.

(PDF) Introduction to evolutionary epistemology, language ...

Fields of language and culture will flourish even more. CHAPTER OUTLINE In the introduction, Nathalie Gontier gives a general account of what evolutionary epistemology, language and culture are all about, providing a short historical overview of how evolutionary epistemology became a topic on the scientific agenda of epistemologists.

Introduction to evolutionary epistemology, language and ...

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Evolutionary epistemology is the attempt to address questions in the theory of knowledge from an evolutionary point of view. Evolutionary epistemology involves, in part, deploying models and metaphors drawn from evolutionary biology in the attempt to characterize and resolve issues in epistemology and conceptual change.

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