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***Aristotle's arguments against this theory were numerous. Ultimately he rejected Plato's ideas as poetic but empty language; as a scientist and empiricist he preferred to focus***



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*on the reality of the material world.*

*Metaphysics, or the parts still in  
existence, spans fourteen books.*

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*Aristotle, Metaphysics, Book 7, cc.  
1-2 — Aquinas 101*

*Aristotle, great Greek philosopher,  
researcher, reasoner, and writer,*

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***born at Stagirus in 384 BCE, was the son of Nicomachus, a physician, and Phaestis. He studied under Plato at Athens and taught there (367–347); subsequently he spent three years at the court of a former pupil, Hermeias, in Asia Minor and at this time married***

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***C.1. this did him good, and similarly  
in the case of Socrates and in many***

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*individual cases, is a matter of experience; but to judge that it has done good to all persons of a certain constitution, marked off in one class, when they were ill of this disease, e.g.*

***Aristotle's Metaphysics (Stanford***

*Page 12/39*

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*Encyclopedia of Philosophy*  
*Metaphysics (Greek: ?? ????? ??*

*??????; Latin: Metaphysica; lit: "the  
beyond the physical") is one of the  
principal works of Aristotle and the  
first major work of the branch of  
philosophy with the same name.*

*The principal subject is "being qua*

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***Aristotle, Metaphysics, Book 1  
Chapter 1 of the first book of The  
Metaphysics opens with the famous***

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***line "By nature, all men long to***

***know." It is part of the nature of***

***humankind to desire the acquisition***

***of knowledge. Aristotle next***

***distinguishes two kinds of***

***knowledge as knowledge from***

***experience and knowledge from***

***skill.***

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1. The Subject Matter of Aristotle's  
Metaphysics. Aristotle himself  
described his subject matter in a  
variety of ways: as 'first  
philosophy', or 'the study of being***



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**qua being', or 'wisdom', or  
3 'theology'.**

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Thought

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***Metaphysics By Aristotle Written***

***350 B.C.E Translated by W. D. Ross***

***: Table of Contents Book I : Part 1***

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*"ALL men by nature desire to know.  
An indication of this is the delight  
we take in our senses; for even  
apart from their usefulness they are  
loved for themselves; and above all  
others the sense of sight.*

***Aristotle's Metaphysics I.1-2 -***

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***Metaphysics has been divided into***

***the following sections: Book I [84k]***

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***IX [55k] Book X [60k] Book XI [77k]***

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***Aristotle's Metaphysics (Summary)***

***Aristotle himself described his subject matter in this collection of his work in a variety of ways: as beginning philosophy, or the study of being, or sometimes simply as***

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***wisdom. Metaphysics is a title that was attached to this work long after the time of Aristotle, and it simply refers to a collection of work intended for use in the study of philosophy.***

***The Metaphysics Book 1 Alpha***

*Page 21/39*

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**980a-993a) First Causes and**

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alpha ‘ , 993a-995a) Principles of**

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**995a-1003) The 14 Aporias; 2.4**

**Book IV (? , Gamma, 1003a-1012b)**

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**1012b-1025a) The Book of ...**



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**Aristotle: Metaphysics | SparkNotes  
Selection from Aristotle,**

**Metaphysics. Trans. W. D. Ross in  
The Basic Works of Aristotle, ed.  
Richard McKeon (New York: The  
Modern Library, 2001), Book 7, cc.  
1-2.. There are several senses in**

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*which a thing may be said to “be,”  
as we pointed out previously in our  
book on the various senses of  
words; for in one sense the “being”  
meant is “what a thing is” or a  
“this,” and in ...*

***On Aristotle, Metaphysics, Book***

*Page 26/39*

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**Alpha 1 | camostar**  
**Aristotle, great Greek philosopher, researcher, reasoner, and writer, born at Stagirus in 384 BCE, was the son of Nicomachus, a physician, and Phaestis. He studied under Plato at Athens and taught there (367–47); subsequently he**

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Thought

*spent three years at the court of a former pupil, Hermeias, in Asia Minor and at this time married Pythias, one of Hermeias's relations.*

***Aristotle, Metaphysics, Book 1,  
section 983b***

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Through Nicomachus, a

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spent three years at the court of a

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relations.

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**Met. 13.6.2-3, Aristot. Met. 13.7.15;**

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*but it is difficult to get it out of the Greek. 123 Cf. vi. 4. 124 i.e., if 2 is derived from a prior 2 (the Indeterminate Dyad; Aristotle always regards this as a number 2), and at the same time consists of two units or 1s, 2 will be prior both to itself and to 1. 125 In the Aristot.*

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desire to know. An indication of this  
is the delight we take in our senses;***



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*for even apart from their usefulness  
they are loved for themselves; and  
above all others the sense of sight.*

*For not*

**1.2: Excerpts from Aristotle's  
"Metaphysics" - Humanities ...  
View Notes - Aristotle's**

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**Metaphysics I.1-2 from CHEM 3700**

**at Utah State University. Aristotle**

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**Knowledge/wisdom as fulfilling**

**human nature Socrates suggested**

**that we attain knowledge**

**Metaphysics, Volume I — Aristotle |**

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**Harvard University Press  
Aristotle. Aristotle in 23 Volumes,  
Vols.17, 18, translated by Hugh  
Tredennick. Cambridge, MA,  
Harvard University Press; London,  
William Heinemann Ltd. 1933, 1989.  
The Annenberg CPB/Project  
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Books 1-9 | Loeb ...***

***Aristotle selects medicine as an  
example (his father was a doctor),***

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*but, moreover, throughout, the idea that a distinction between experience and skill, two things essential to the everyday of human activity, illuminates the nature of metaphysics is a beautiful affirmation of philosophy's relevance to and source in the*

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**wider phenomenon of human  
culture.**

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